Cas	e 8:23-bk-10898-TA Doc 130 Filed 01/02/2 Main Document Pa	24 Entered 01/02/24 15:31:19 Desc age 1 of 3	
1	HABERBUSH, LLP		
2	VANESSA M. HABERBUSH, ESQ., SBN 287044 LANE K. BOGARD, ESQ., SBN 306972 444 West Ocean Boulevard, Suite 1400 Long Beach, CA 90802 Telephone: (562) 435-3456		
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6	Attorneys for Debtor Jeffrey S. Beier.		
7	UNITED STATES BANKRUPTCY COURT		
8	CENTRAL DISTRICT OF CALIFORNIA, SANTA ANA DIVISION		
9		Case No. 8:23-bk-10898-TA	
10	In re	<del>• • • • • • • • • • • • • • • • • • • </del>	
11	Jeffrey S. Beier,	Chapter 7	
12	Debtor.	REQUEST FOR JUDICIAL NOTICE IN SUPPORT OF REPLY TO OPPOSITION	
13		TO OBJECTION TO PROOF OF CLAIM 2-1 FILED BY THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW	
14 15		YORK SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS	
16		TRUSTEE FOR THE BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES,	
17		SERIES 2005-04	
18		Hearing Date Date: January 9, 2024	
19		Time: 11:00 a.m. Place: Courtroom 5B	
20		411 West Fourth Street Santa Ana, CA 92701-4593	
21			
22	TO THE HONORABLE THEODORE ALBERT, UNITED STATES BANKRUPTCY JUDGE;		
23	THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK SUCCESSOR		
24	TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE BEAR STEARNS		
25	ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-04 AND		
26	THEIR ATTORNEYS OF RECORD; AND OTHER INTERESTED PARTIES AND THEIR		
27	ATTORNEYS OF RECORD:		
28	Debtor Jeffrey S. Beier, debtor in the above-captioned bankruptcy case ("Debtor"), hereby		
- 1	1		

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 444 West Ocean Boulevard, Suite 1400, Long Beach, CA 90802

A true and correct copy of the foregoing document entitled (*specify*): REQUEST FOR JUDICIAL NOTICE IN SUPPORT OF REPLY TO OPPOSITION TO OBJECTION TO PROOF OF CLAIM 2-1 FILED BY THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-04 will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

in the manner stated below:	
1. TO BE SERVED BY THE COURT VIA NOTICE OF ELE Orders and LBR, the foregoing document will be served by the 2, 2024, I checked the CM/ECF docket for this bankruptcy following persons are on the Electronic Mail Notice List to rece • Anerio V Altman LakeForestBankruptcy@jubileebk.net, lakeforestpacer@gmail.com;ecf@casedriver.com • Greg P Campbell ch1lecf@aldridgepite.com, gc@ecf.inforuptcy.com;gcampbell@aldridgepite.com • Arturo Cisneros arturo@mclaw.org, CACD_ECF@mclaw.org • Arturo Cisneros (TR) amctrustee@mclaw.org, acisneros@iq7technology.com;ecf.alert+Cisneros@titlexi.com • Joseph C Delmotte ecfcacb@aldridgepite.com, JCD@ecf.inforuptcy.com;jdelmotte@aldridgepite.com	e court via NEF and hyperlink to the document. On <b>January</b> y case or adversary proceeding and determined that the
2. SERVED BY UNITED STATES MAIL: On January 2, 2024, I served the following persons and/or en adversary proceeding by placing a true and correct copy there postage prepaid, and addressed as follows. Listing the judge be completed no later than 24 hours after the document is filed Brian Thompson Winterstone Real Estate 23792 Rockfield Blvd Ste 101 Lake Forest, CA 92630	of in a sealed envelope in the United States mail, first class here constitutes a declaration that mailing to the judge <u>wil</u>
3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAI</u> for each person or entity served): Pursuant to F.R.Civ.P. 5 following persons and/or entities by personal delivery, overn such service method), by facsimile transmission and/or email that personal delivery on, or overnight mail to, the judge will filed.  Theodor C. Albert, JUDGE United States Bankruptcy Court 411 West Fourth Street,	and/or controlling LBR, on <b>January 2</b> , <b>2024</b> , I served the ight mail service, or (for those who consented in writing to as follows. Listing the judge here constitutes a declaration

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

Alexander S. Bostic

Printed Name

Service information continued on attached page

Date

Suite 5085 / Courtroom 5B Santa Ana, CA 92701

January 2, 2024